



**ALLAN A. C. GRIFFITH, SR. EDUCATION DEPARTMENT  
NATIONAL UNITED CHURCH USHERS ASSOCIATION OF AMERICA, INC.**

***NATIONAL "VOCAL" CONTEST***

**CONTEST SUMMARY TALLY SHEET**

<b>Contestant #</b>	<b>Judge #1</b>	<b>Judge #2</b>	<b>Judge #3</b>	<b>*Alternate Judge</b>	<b>POINTS AWARDED</b>
<b>1</b>					
<b>2</b>					
<b>3</b>					
<b>4</b>					
<b>5</b>					
<b>6</b>					
<b>7</b>					
<b>8</b>					

\*Scores from Alternate Judge used only in case of a tie

**Master Tally Person** \_\_\_\_\_  
{Print Name}

**Signature** \_\_\_\_\_

**Date** \_\_\_\_\_