



**ALLAN A. C. GRIFFITH, SR. EDUCATION DEPARTMENT  
NATIONAL UNITED CHURCH USHERS ASSOCIATION OF AMERICA, INC.**

**NATIONAL "VOCAL" CONTEST APPLICATION**

{Application Must Be Typewritten}

Region Contestant Represents \_\_\_\_\_

Name of Contestant \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone Number \_\_\_\_\_ / \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Social Security Number \_\_\_\_\_ Date of Birth \_\_\_\_\_

Gender: Male  Female

Name of Parents or Guardian \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone Number \_\_\_\_\_ / \_\_\_\_\_

Name of Home Church \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Length of Service as an Usher \_\_\_\_\_

Name of Usher Board \_\_\_\_\_

Name of School in Which Presently Enrolled: \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Present Grade/Year \_\_\_\_\_

If Presently Attending High-School, Name of College You Plan to Attend

\_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Have you Been Accepted?  Yes  No

Category I Selection: \_\_\_\_\_

Category II Selection: \_\_\_\_\_

Character References:

1. Pastor \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

2. Teacher {Current} \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

3. Non-Relative \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

4. State President \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature of Regional Education Chair \_\_\_\_\_

Date \_\_\_\_\_

I, \_\_\_\_\_, certify that I have read the rules and regulations for the NUCUAA "Vocal" Contest, and intend to comply fully with them.

Signature of Contestant \_\_\_\_\_

Date \_\_\_\_\_

Date of Arrival of Contestant at the National Convention will be **No Later Than Tuesday at 12:00 Noon of the Convention week.**